



NOTICE AND AGENDA

Commission on Sustainability

Tuesday, October 13th, 2015, 6:00 p.m.
McCloskey Room, City Hall, 401 N. Morton

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: September 2015
6. Embodied Energy: presentation by Duncan Campbell
7. STAR Communities Update
8. Report from the Co-Chairs
9. Report from the Sustainability Coordinator
 - a. Energy Challenge update
10. Committee reports and updates
 - a. Environmental Commission Planning Committee
 - b. Environmental Commission
 - c. Bring Your Bag Bloomington update
11. New business
12. Adjournment

Next Meeting:

November 10th, McCloskey Room, City Hall at 6:00 p.m.

Posted October 9th, 2015